LEGEND:

 $\overline{\checkmark}$

100% Tobacco Free Policy

1

100% Smoke Free Policy

8

No Written Regulation or Less than 100% Written Regulation

| | • |
|---|-------------------------------|
| 1 | PC |
| | o Prevention ontrol Branch |

Ocal Health Dept. Residing Southings Verticles Government Government Government During Parts Only Covernment During Covernment Verticles Covernment Covern

| | 10C | 600 | / GOV | / GOV | 600 | / Rec | PUL |
|------------|-----|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-----------|
| ALAMANCE | 5 | V | ※ | 8 | ⊗ | ※ | 8 |
| ALEXANDER | 4 | V | V | $\overline{\checkmark}$ | V | V | 8 |
| ALLEGHANY | 3 | 8 | \otimes | 8 | 8 | \otimes | 8 |
| ANSON | 6 | V | V | 8 | 8 | \otimes | 8 |
| ASHE | 3 | V | V | 8 | 8 | \otimes | 8 |
| AVERY | 2 | V | V | 8 | 8 | \otimes | 8 |
| BEAUFORT | 10 | $\overline{\checkmark}$ | $\overline{\checkmark}$ | ⊗ | 8 | \otimes | \otimes |
| BERTIE | 9 | 8 | \otimes | 8 | 8 | \otimes | 8 |
| BLADEN | 8 | $\overline{\checkmark}$ | $\overline{\checkmark}$ | $\overline{\checkmark}$ | $\overline{\checkmark}$ | $\overline{\checkmark}$ | 8 |
| BRUNSWICK | 8 | V | V | ⊗ | ⊗ | ⊗ | 8 |
| BUNCOMBE | 2 | $\overline{\checkmark}$ | $\overline{\checkmark}$ | $\overline{\checkmark}$ | $\overline{\checkmark}$ | $\overline{\checkmark}$ | \otimes |
| BURKE | 2 | \checkmark | \checkmark | $\overline{\checkmark}$ | $\overline{\checkmark}$ | \checkmark | 8 |
| CABARRUS | 4 | $\overline{\checkmark}$ | $\overline{\checkmark}$ | 8 | $\overline{\checkmark}$ | $\overline{\checkmark}$ | 8 |
| CALDWELL | 2 | $\overline{\checkmark}$ | V | V | $\overline{\checkmark}$ | V | 8 |
| CAMDEN | 9 | V | V | 8 | ⊗ | ※ | 8 |
| CARTERET | 10 | V | V | ⊗ | V | V | 8 |
| CASWELL | 5 | V | V | 8 | 8 | \otimes | 8 |
| CATAWBA | 4 | V | V | $\overline{\checkmark}$ | V | V | 8 |
| СНАТНАМ | 5 | V | V | $\overline{\checkmark}$ | V | V | 8 |
| CHEROKEE | 1 | V | V | ⊗ | ⊗ | \otimes | ⊗ |
| CHOWAN | 9 | V | ⊗ | 8 | ⊗ | ⊗ | 8 |
| CLAY | 1 | $\overline{\checkmark}$ | V | ⊗ | V | V | 8 |
| CLEVELAND | 4 | V | \otimes | 8 | 8 | \otimes | 8 |
| COLUMBUS | 8 | V | \otimes | 8 | 8 | 8 | 8 |
| CRAVEN | 10 | V | 8 | 8 | 8 | V | 8 |
| CUMBERLAND | 6 | V | V | 8 | 8 | 8 | 8 |
| CURRITUCK | 9 | V | $\overline{\checkmark}$ | $\overline{\checkmark}$ | V | $\overline{\checkmark}$ | 8 |

LEGEND:

V

100% Tobacco Free Policy

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100% Smoke Free Policy

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No Written Regulation or Less than 100% Written Regulation



Local Realth Open Reed On Reinful Covernment Government Government

| | 100 | / 60 | / 60 | / 60 | / 60 | / RE | / 80 |
|-----------|-----|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|------|
| DARE | 9 | \checkmark | $\overline{\mathbf{V}}$ | 8 | 8 | 8 | 8 |
| DAVIDSON | 3 | V | 8 | 8 | 8 | 8 | 8 |
| DAVIE | 3 | V | 8 | 8 | 8 | 8 | 8 |
| DUPLIN | 8 | $\overline{\checkmark}$ | 8 | 8 | 8 | 8 | 8 |
| DURHAM | 5 | V | V | V | V | V | V |
| EDGECOMBE | 7 | \checkmark | 8 | 8 | 8 | 8 | 8 |
| FORSYTH | 3 | 8 | V | 8 | 8 | 8 | 8 |
| FRANKLIN | 7 | 8 | 8 | 8 | 8 | 8 | 8 |
| GASTON | 4 | V | \checkmark | 8 | 8 | 8 | 8 |
| GATES | 9 | \checkmark | \checkmark | ⊗ | V | \checkmark | 8 |
| GRAHAM | 1 | \checkmark | \checkmark | ⊗ | 8 | 8 | 8 |
| GRANVILLE | 7 | \checkmark | $\overline{\checkmark}$ | $\overline{\checkmark}$ | $\overline{\checkmark}$ | $\overline{\mathbf{V}}$ | 8 |
| GREENE | 10 | \checkmark | ⊗ | 8 | 8 | 8 | 8 |
| GUILFORD | 5 | V | V | ⊗ | 8 | 8 | 8 |
| HALIFAX | 7 | 8 | 8 | ⊗ | 8 | 8 | 8 |
| HARNETT | 6 | \checkmark | 8 | 8 | 8 | 8 | 8 |
| HAYWOOD | 1 | \checkmark | \checkmark | \checkmark | \checkmark | $\overline{\checkmark}$ | 8 |
| HENDERSON | 2 | V | ⊗ | 8 | 8 | 8 | 8 |
| HERTFORD | 9 | \checkmark | \checkmark | ⊗ | \checkmark | \checkmark | 8 |
| НОКЕ | 6 | V | ⊗ | 8 | 8 | $\overline{\checkmark}$ | 8 |
| HYDE | 9 | V | V | ⊗ | 8 | 8 | 8 |
| IREDELL | 4 | V | V | ⊗ | 8 | 8 | 8 |
| JACKSON | 1 | 8 | \checkmark | 8 | \checkmark | $\overline{\checkmark}$ | 8 |
| JOHNSTON | 7 | 8 | 8 | 8 | 8 | 8 | 8 |
| JONES | 10 | \checkmark | \checkmark | 8 | 8 | 8 | 8 |
| LEE | 6 | \checkmark | \checkmark | 8 | 8 | 8 | 8 |
| LENOIR | 10 | 8 | 8 | 8 | 8 | 8 | 8 |

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100% Tobacco Free Policy

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100% Smoke Free Policy

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No Written Regulation or Less than 100% Written Regulation

| o Prevention ntrol Branch |
|------------------------------|

deal Health Dept. Region Buildings Verticles Grounds Parts Only Government Go

| | Toco | GONG | COM | GONE | GON | Reci | Pub |
|-------------|------|-------------------------|-------------------------|------|-------------------------|-------------------------|--------------|
| LINCOLN | 4 | $\overline{\mathbf{V}}$ | \otimes | 8 | \otimes | \otimes | 8 |
| MACON | 1 | V | V | ⊗ | $\overline{\mathbf{V}}$ | $\overline{\checkmark}$ | 8 |
| MADISON | 2 | \otimes | \otimes | ⊗ | \otimes | \otimes | ⊗ |
| MARTIN | 9 | \otimes | \otimes | 8 | \otimes | \otimes | 8 |
| MCDOWELL | 2 | $\overline{\mathbf{V}}$ | \otimes | 8 | V | V | 8 |
| MECKLENBURG | 4 | V | $\overline{\checkmark}$ | V | 8 | 8 | 8 |
| MITCHELL | 2 | V | V | ⊗ | \otimes | \otimes | ⊗ |
| MONTGOMERY | 6 | V | V | ⊗ | 8 | ⊗ | 8 |
| MOORE | 6 | V | V | V | V | V | 8 |
| NASH | 7 | 8 | V | 8 | 8 | 8 | 8 |
| NEW HANOVER | 8 | V | V | ⊗ | \otimes | \otimes | ⊗ |
| NORTHAMPTON | 9 | V | V | V | V | V | 8 |
| ONSLOW | 8 | V | V | 8 | \otimes | \otimes | 8 |
| ORANGE | 5 | $\overline{\mathbf{V}}$ | $\overline{\checkmark}$ | V | V | V | \checkmark |
| PAMLICO | 10 | \otimes | \otimes | ⊗ | \otimes | \otimes | ⊗ |
| PASQUOTANK | 9 | $\overline{\mathbf{V}}$ | \otimes | ⊗ | \otimes | \otimes | ⊗ |
| PENDER | 8 | $\overline{\checkmark}$ | $\overline{\checkmark}$ | ⊗ | 8 | ⊗ | 8 |
| PERQUIMANS | 9 | V | 8 | 8 | 8 | $\overline{\checkmark}$ | 8 |
| PERSON | 5 | $\overline{\mathbf{V}}$ | \otimes | ⊗ | \otimes | \otimes | ⊗ |
| PITT | 10 | V | V | 8 | 8 | 8 | 8 |
| POLK | 2 | 8 | $\overline{\checkmark}$ | 8 | 8 | 8 | 8 |
| RANDOLPH | 6 | V | 8 | 8 | 8 | 8 | 8 |
| RICHMOND | 6 | V | \otimes | ⊗ | \otimes | \otimes | ⊗ |
| ROBESON | 8 | V | 8 | 8 | \otimes | V | 8 |
| ROCKINGHAM | 5 | V | 8 | 8 | \otimes | 8 | 8 |
| ROWAN | 4 | $\overline{\checkmark}$ | $\overline{\checkmark}$ | 8 | 8 | V | 8 |
| RUTHERFORD | 2 | 8 | 8 | 8 | 8 | 8 | 8 |

LEGEND:

 $\overline{\checkmark}$

100% Tobacco Free Policy

100% Smoke Free Policy

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No Written Regulation or Less than 100% Written Regulation

| - | | Health Det | region | 65 | 25 | Junds Duned Pr | Only |
|---------------------------------------|-------|-------------------------|-------------------------|--------------|-------------------------|-------------------------|-------------|
| 1PC | | get | A. Resion | Interest ve | rides of | Jund 193 | ation Areas |
| Tobacco Prevention and Control Branch | | lealth | ment | ment | ment | Owned | tion Al |
| and control branen | Jocal | CONG | Str. Cone | COAG | ill Con | , aeus | aloublic |
| SAMPSON | 8 | $\overline{\mathbf{V}}$ | 8 | 8 | 8 | ⊗ | \bigcirc |
| SCOTLAND | 6 | V | 8 | 8 | 8 | 8 | 8 |
| STANLY | 4 | $\overline{\checkmark}$ | $\overline{\checkmark}$ | 8 | 8 | 8 | 8 |
| STOKES | 3 | 8 | 8 | 8 | 8 | 8 | 8 |
| SURRY | 3 | $\overline{\checkmark}$ | \otimes | 8 | 8 | 8 | 8 |
| SWAIN | 1 | V | V | 8 | 8 | 8 | 8 |
| TRANSYLVANIA | 1 | 8 | 8 | 8 | 8 | 8 | 8 |
| TYRRELL | 9 | V | V | 8 | V | V | 8 |
| UNION | 4 | 8 | 8 | 8 | 8 | 8 | 8 |
| VANCE | 7 | V | V | V | $\overline{\mathbf{V}}$ | V | 8 |
| WAKE | 7 | $\overline{\checkmark}$ | $\overline{\checkmark}$ | \checkmark | V | $\overline{\checkmark}$ | 8 |
| WARREN | 7 | V | 8 | 8 | 8 | 8 | 8 |
| WASHINGTON | 9 | V | 8 | 8 | V | V | 8 |
| WATAUGA | 3 | V | V | V | $\overline{\mathbf{V}}$ | V | 8 |
| WAYNE | 10 | 8 | 8 | 8 | 8 | 8 | 8 |
| WILKES | 3 | V | V | 8 | 8 | 8 | 8 |
| WILSON | 10 | V | V | 8 | ⊗ | 8 | 8 |
| YADKIN | 3 | V | 8 | 8 | 8 | 8 | 8 |
| YANCEY | 2 | 8 | 8 | 8 | 8 | 8 | 8 |
| | | | | | | | |
| TOTAL # OF PLACES STATEWIDE | | 81 | 57 | 18 | 27 | 32 | 2 |

Definitions: Government Buildings- area owned, leased, and occupied by the County; Government Vehicles-passenger-carrying vehicles owned, leased, or otherwise controlled by the County; Government Grounds-unenclosed area owned, leased or occupied by the County; Government-Owned Parks- any tract of land or body of water comprising part of the County's parks system; Recreation Areas- includes recreational fields, athletic fields, gymnasiums, etc.; Public Places- an enclosed area to which the public is invited or in which the public is permitted

Note: Table based on current policies that have been passed and reported to the TPCB and therefore does not reflect the status of ongoing efforts by counties to pass legislation. For resources and guidance on implementing Smoke-Free and Tobacco-Free policies, see the Local Government Implementation Toolkit (www.tobaccopreventionandcontrol.ncdhhs.gov/lgtoolkit).

Source: Information updated on a regular basis. Please contact NC TPCB at 919-707-5400 with questions, or to provide updated information. Visit www.tobaccopreventionandcontrol.ncdhhs.gov/ for more information.